

## **CONTRACT AMENDMENT**

| <ol> <li>AMENDMENT #:</li> </ol>   | 2. CONTRACT #: | 3. EFFECTIVE DATE OF AMENDMENT: | 4. PROGRAM:   |  |  |
|--|----------------|---------------------------------|---------------|--|--|
|  |                |                                 | ACC-RBHA      |  |  |
| 11   | YH19-0001R-05  | OCTOBER 1, 2025                 | TITLE XIX-XXI |  |  |
| 5. CONTRACTOR/PROVIDER NAME AND ADDRESS:   |                |                                 |               |  |  |
| Mercy Care   |                |                                 |               |  |  |
| 4750 S. 44 <sup>th</sup> Place   |                |                                 |               |  |  |
| Phoenix, AZ 85040  |                |                                 |               |  |  |
| 6. Purpose: To adjust the capitation rate due to updates to the Differential Adjustment Payment and Federally Qualified Health Centers for the period October 1, 2025 to September 30, 2026 and as stated below. |                |                                 |               |  |  |

> Section B, Capitation Rates and Contractor Specific Requirements

| AHCCCS COMPLETE CARE (ACC) EFFECTIVE OCTOBER 1, 2025 – SEPTEMBER 30, 2026 |                                       |                                |                                       |                                       |   |                                       |                                       |   |
|---|---------------------------------------|--------------------------------|---------------------------------------|---------------------------------------|---|---------------------------------------|---------------------------------------|---|
| GSA/COUNTY  | AGE <1                                | AGE 1-<br>20                   | AGE 21+                               | DUALS                                 | SSIWO                                     | PROP<br>204 CA                        | EXPANSION ADULTS                      | DELIVERY<br>SUPPLEMENT                    |
| CENTRAL   | \$ <del>746.63</del><br><u>756.61</u> | \$ <del>265.06</del><br>267.04 | \$ <del>509.68</del><br><u>512.17</u> | \$ <del>175.08</del><br><u>175.33</u> | \$ <del>1,502.93</del><br><u>1,512.52</u> | \$ <del>758.96</del><br><u>763.15</u> | \$ <del>636.79</del><br><u>639.78</u> | \$ <del>6,689.20</del><br><u>6,792.98</u> |

| AHCCCS COMPLETE CARE – REGIONAL BEHAVIORAL HEALTH AGREEMENT (ACC-RBHA)  EFFECTIVE OCTOBER 1, 2025 – SEPTEMBER 30, 2026 |   |                                   |  |  |
|--|---|-----------------------------------|--|--|
| GSA/COUNTY   | SMI                                       | CRISIS 24 HOUR GROUP              |  |  |
| CENTRAL  | \$ <del>3,146.70</del><br><u>3,269.63</u> | \$ <del>11.2</del> 4 <u>11.34</u> |  |  |

| Electronic Submission: An electronic or portable document file (PDF) copy of this amendment shall serve as the original.   |   |  |  |  |  |
|--|---|--|--|--|--|
| 8. EXCEPT AS PROVIDED FOR HEREIN, ALL TERMS AND CONDITIONS OF THE ORIGINAL CONTRACT, NOT HERETOFORE CHANGED AND/OR AMENDED |   |  |  |  |  |
| REMAIN UNCHANGED AND IN FULL EFFECT.   |   |  |  |  |  |
| IN WITNESS WHEREOF THE PARTIES HERETO SIGN THEIR NAMES IN AGREEMENT.   |   |  |  |  |  |
| 9. NAME OF CONTRACTOR/PROVIDER:  | 10. ARIZONA HEALTH CARE COST CONTAINMENT SYSTEM |  |  |  |  |
| Mercy Care   |   |  |  |  |  |
| SIGNATURE OF AUTHORIZED INDIVIDUAL:  | SIGNATURE:DocuSigned by:                        |  |  |  |  |
| Tad Gary   | Malm_   |  |  |  |  |
| Tad Gary (Sep 11, 2025 14:10:15 PDT)   | 07000000075440                                  |  |  |  |  |
| TYPED NAME:  | TYPED NAME: Meggan LaPorte                      |  |  |  |  |
| Tad Gary   | Weggan Lar Orte                                 |  |  |  |  |
| TITLE:   | TITLE:  |  |  |  |  |
| Chief Executive Officer  | Chief Procurement Officer                       |  |  |  |  |
| DATE:  | DATE: 8/27/2025                                 |  |  |  |  |
| 09/11/2025   | 0/2//2023                                       |  |  |  |  |

<sup>7.</sup> THE ABOVE REFERENCED CONTRACT IS HEREBY AMENDED AS FOLLOWS: